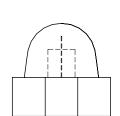


| PART NUMBER | CCL-LX45GT REV. | | C |
|-------------|-------------------------------------|--|------|
| DATE | E.C.N. NUMBER AND REVISION COMMENTS | | REV. |
| 11.20.95 | ADDED TAPE AND REEL SPEC. | | Α |
| 12.18.95 | E.C.N. #10105. | | В |
| 04.08.96 | E.C.N. #10143. | | O |
| 05.30.96 | E.C.N. #10176. | | D |
| 11.09.98 | E.C.N. #10BRDR. & REDRAWN. | | E |
| 04.28.99 | E.C.N. #10511./ADDED SOLDER CHART. | | F |
| 06.17.99 | E.C.N. #10524./CHANGED HEIGHT. | | G |
| 12.04.06 | E.C.N. #11148. | | I |
| 01.04.10 | E.C.N. #11148. | | |
| 04.12.11 | E.C.N. #10BRDR. & REDRAWN. | | ٦ |
| | | | |

| | 1.99 [0.078] | |
|--------------|--------------|--|
| G B | | |
| 1.20 [0.047] | | |



| ELECTRO-OPTICAL | CHARACTERISTICS | TA =25°C | If= 20mA | | |
|-------------------|-----------------|-------------|----------|----------|-----------|
| PARAMETER | MIN | TYP. | MAX | UNITS | TEST COND |
| PEAK WAVELENGTH | | 565 | | nm | |
| FORWARD VOLTAGE | | 2.2 | 2.6 | Vf | |
| REVERSE VOLTAGE | 5.0 | | | Vr | Ir=100μA |
| AXIAL INTENSITY | | 7.0 | | mcd | If=20mA |
| VIEWING ANGLE | | 180 | | 2x theta | |
| EMITTED COLOR: | GREEN | | | | |
| EPOXY LENS FINISH | i: GREEN | TRANSPARENT | | | |

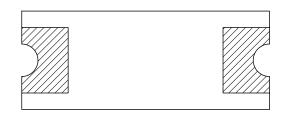
| LIMITS OF SAFE OPERATION AT 25°C | | | | | |
|----------------------------------|-------------|-------|--|--|--|
| PARAMETER | MAX | UNITS | | | |
| PEAK FORWARD CURRENT* | 800 | mA | | | |
| STEADY CURRENT | 30 | mA | | | |
| POWER DISSIPATION | 130 | mW | | | |
| DERATE FROM 25°C | -2.7 | mW/*C | | | |
| OPERATING TEMP. | -30 TO +85 | •C | | | |
| STORAGE TEMP. | -40 TO +120 | .c | | | |

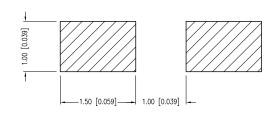
 \top CAUTION: MOISTURE SENSITIVE DEVICE

PER JEDEC LEVEL 3 STANDARDS

* t<10µS

RECOMMENDED SOLDER PAD LAYOUT





*UNLESS OTHERWISE SPECIFIED TOLERANCES PER DECIMAL PRECISION ARE: X=±1 (±0.039), X.X=±0.5 (±0.020), X.XX=±0.25 (±0.010), X.XXX=±0.127 (±0.005). LEAD SIZE=±0.05 (±0.002), LEAD LENGTH=±0.75 (±0.030). MIN= $^{+}_{-0.00}$ PRECISION MAX.= $^{+}_{-0.00}$ MAX.= $^{+}_{-0.00}$ PRECISION MAX.= $^{+}_{-0.00}$ PRECISIO LINICONITROLLED DOCLIMENT



290 E. HELEN ROAD PALATINE, IL 60067-6976 PHONE: +1.847.359.2790 FAX: +1.847.359.6538

CERAMIC CHIP, SURFACE, MOUNT LED, GREEN TRANSPARENT, TAPE AND REEL.

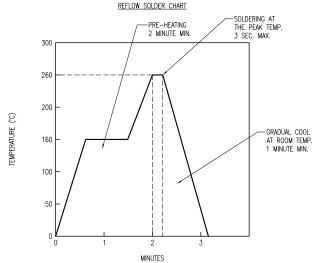
THE SPECIFICATIONS MAY CHANGE AT ANY TIME WITHOUT NOTICE DUE TO NEW MATERIALS OR PRODUCT IMPROVEMENT.

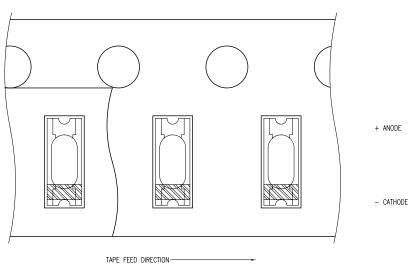
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| | DATE: | 04.12.11 | | DRAWN BY: | AB |
| | PAGE: | 1 OF 2 | :] | CHKD BY: | SS |
| | SCALE: | NTS | | APRVD BY: | JD |
| | UNIT: | mm [INCH | 1] | (Po) | |

UNCONTROLLED DOCUMENT

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