| SPECIFICATIONS  |  |             | THIS DOCUMENT CONTAINS DATA PROPRIETARY   | то       |   |                        |                     |  |
|---|--|-------------|---|----------|---|------------------------|---------------------|--|
|   |  |             | PROJECTS UNLIMITED, INC. ANY USE OR<br>REPRODUCTION, IN ANY FORM, WITHOUT PRIC<br>WRITTEN PERMISSION OF PROJECTS UNLIMITE | LTR      | DESCRIPTION   | DATE APPROVE           |                     |  |
|   | VALUES   | UNITS       | INC. IS PROHIBITED.   | · -      | RELEASED FROM ENGINEERING                                   | 12/20/2005             |                     |  |
| RATED VOLTAGE   | 24   | Vdc         | ©2003, Projects Unlimited Inc.  | AB       | ADDED R₀HS NOTE<br>REVISED TO INVENTOR 3-D DRAWING TEMPLATE | 5/22/2007<br>6/22/2010 | <u>R.W.</u><br>B.R. |  |
| OPERATING VOLTAGE RANGE                                   | 9 ~ 28<br>SEE 32 TONE                            | Vdc         | 4   | В        | REVISED TO INVENTOR 3-D DRAWING TEMPLATE                    | 0/22/2010              | D.K.                |  |
| IONE OUTPUT   | CHART  | -           |   |          |   |                        |                     |  |
|   | SEE 32 TONE                                      | mA          |   |          |   |                        |                     |  |
| NOMINAL)  | CHART  |             | 4   |          |   |                        |                     |  |
| NGRESS PROTECTION   | IP42   | -           | 4   |          |   |                        |                     |  |
| CASE MATERIAL/COLOR                                       | ABS/WHITE  | -           | 4   |          |   |                        |                     |  |
|   | SCREW  | -           | 4   |          |   |                        |                     |  |
| OPERATING TEMPERATURE                                     | -25 ~ +55<br>580                                 | °C<br>grams | 4   |          |   | 0                      |                     |  |
|   |  |             |   |          |   | 60                     |                     |  |
|   |  |             | UNLESS OT   | THERWISE | Designed by Date Checked by Date Approve                    | d by Date              | Drawn Date          |  |
| 1. ALL DIMENSIONS ARE IN MILLIMETERS. SPECIFIE DIMENSIONS |  |             |   |          | IZE J.A.F. 12/20/2005 E.P. 12/20/2005 B.R                   |                        |                     |  |
|   | 2. SPECIFICATIONS SUBJECT TO CHANGE OR WITHDRAWL |             |   |          |   | 30SBW                  | -                   |  |
|   |  |             |   | 5 AND    |   |                        |                     |  |
|   |  |             | ARE ±0.<br>ANGLES   | ARE ±3°. |   | Edit                   |                     |  |